

AFSCME Local 444
General Membership Meeting Agenda
Thursday, June 15th, 2017, at 5:30 pm
80 Swan Way, Oakland, CA
AGENDA

1. Roll
2. Minutes
3. Officers Report
 - A. President's Report
 - i. NEGOTIATIONS UPDATE
 - ii. Other union business
 - B. Report of 1st and 2nd V.P.
 - C. Chief Stewards Report
 - D. Treasurer's Report
 - E. Other Officers Reports, Committee Reports and Reports of other meetings attended by the membership
4. Old Business
 - A. Any old business
5. New Business
 - A. Nominations of Officers (Incumbant)
 - i. President (Briceno)
 - ii. 2nd Vice President (Jackson)
 - iii. Treasurer (Lopez)
 - iv. Chief Steward (Pangelinan)
 - v. Correspondence Secretary (Correa)
 - vi. Recording Secretary (Martin)
 - vii. 2-Executive Board at-large (George & Hyer)
 - B. Any additional new business of the Union to be put forth to the Membership for consideration
6. Members' Forum
 - A. Negotiations Update & Discussion
 - B. Other Issues of Concern of the Members of the Local to Air
7. Good and Welfare
8. Adjournment

Meeting will be held in the Meeting Room of
The Offices of AFSCME Council 57 · 80 Swan Way, Oakland Ca.
www.AFSCME444.com 5:00pm Stewards Meeting